

NEWCASTLE FIRE PROTECTION DISTRICT

9350 OLD STATE HIGHWAY, NEWCASTLE, CA 95658 916-663-3323 FAX 916-663-3907 www.newcastlefire.org

DIRECTORS: Lawrence Bettencourt, Jonita Elder, Robin Enos, James Heisterkamp, William Kahrl Fire Chief Ian Gow

NOTICE OF A REGULAR MEETING and AGENDA Wednesday, March 15, 2023 @ 6:00 p.m.

Long Valley Community Hall, 2008 Rattlesnake Rd., Newcastle CA 95658

This meeting will be open to in-person attendance.

The meeting is also offered through a virtual Zoom meeting webinar. To join the meeting:

https://us02web.zoom.us/j/7699308229

Meeting ID: 769 930 8229

Find your local number: https://us02web.zoom.us/u/kTxrun2H0

- 1. CALL MEETING TO ORDER: Pledge of Allegiance
- 2. APPROVAL OF AGENDA:
- 3. APPROVAL OF MINUTES: February 15, 2023 Regular Meeting
- 4. BILL APPROVAL AND FINANCIAL REPORT:
 - (A) Monthly Expense Report and Financial update: February/March
- 5. CORRESPONDENCE:
- 6. **PUBLIC COMMENT:** (The Newcastle Fire Protection District Board of Directors has provided this period for members of the public to address the Board on items of interest to the public and which are applicable to the district. No action may be taken on any matter, which is not already on the agenda for consideration. Public comment will be limited to three (3) minutes per person, unless specifically authorized otherwise by the Chair).
- 7. CHIEFS REPORTS:
 - (A) Fire Chief Gow
 - (B) Fire Marshal D'Ambrogi
 - (C) Battalion Chiefs Nelson, Slusher and Williamson
- 8. NEVADA COUNTY PROFESSIONAL FIREFIGHTERS, LOCAL 3800 REPORT
- 9. BOARD COMMITTEE REPORTS:
 - (A) Building Committee: Fire station (Chair Kahrl and Director Bettencourt).
 - **(B)** Ad-hoc Committee: Selling the existing station (Directors Heisterkamp and Enos).
 - (C) Inter-district Cooperation Ad-hoc Committee (Chair Kahrl and VC Elder).

10. INFORMATIONAL AND DISCUSSION ITEMS:

(A) Discuss criteria for adding an individual onto the Memorial Recognition Plaque.

11. ACTION ITEMS REQUIRE A VOTE BY ROLL CALL

- (A) Consider and approve the bid for gear lockers.
- **(B)** Consider and approve Resolution No. 2023-02 authorizing participation in the Fire Risk Management Services Joint Powers Authority.
- **(C)** Consider and approve engaging the services of Kronick, Moskovitz, Tiedemann & Girard to represent the district in the sale of 9211 Cypress Street with a contract amount not to exceed \$20,000.
- **(D)** Consider and approve Resolution No. 2023-03 establishing the Fire Recovery rates to be charged for the district's services.
- 12. DIRECTORS REPORTS:
- 13. MEETING ADJOURNED:

Next Board meeting: April 19, 2023

Newcastle Fire Protection District is committed to accommodate individuals with disabilities to participate in the public meeting process. If you have a special need to attend or participate in our public meetings, please contact our office at (530) 878-0405, in advance of the regular meeting so that we may make every reasonable effort to accommodate you.

NEWCASTLE FIRE PROTECTION DISTRICT IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.