

**NOTICE of DETERMINATION**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
 County Clerk  
County of Placer  
11960 Heritage Oak Place, #15  
Auburn, CA 95603

From: Newcastle Fire Protection District  
P.O. Box 262  
Newcastle, CA 95658

*Subject:*

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Newcastle Fire Station

**Project Title**

2014112009

Jim Jordan

(916) 663-3323

State Clearinghouse Number  
(If submitted to Clearinghouse)

Lead Agency  
Contact Person

Area Code/Telephone

9350 and 9358 Old State Highway in Newcastle, Placer County

**Project Location** (include county)

**Project Description:** The project is a Design Review Agreement for a new fire station in Newcastle. The new fire station is an approximately 8,100 square-foot metal building with an associated ten-stall paved parking lot, site lighting and perimeter landscaping, as well as an approximately 1,512 square-foot, roof-mounted solar photovoltaic system.

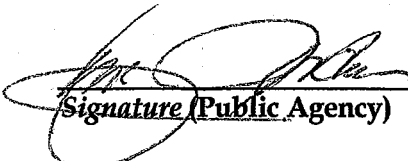
**Project Applicant:** Newcastle Fire Protection District

This is to advise that the Newcastle Fire Protection District has approved the above-described project  Lead Agency  Responsible Agency on July 21, 2015 has made the following determinations regarding the above-described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A statement of Overriding Considerations  was  was not adopted for this project.
5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration is available to the General Public at:

9211 Cypress Street, Newcastle, CA 95658

  
Signature (Public Agency)

7-21-2015  
Date

District Director - Chair  
Title

Date received for filing at OPR:

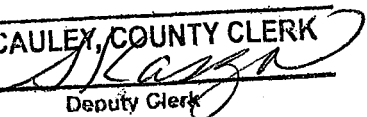
FILED

#15-162

POSTED 07/23/2015  
Through

JUL 23 2015

1274422.1

JIM MCCAULEY, COUNTY CLERK  
By   
Deputy Clerk

Jim McCauley  
COUNTY CLERK OF PLACER COUNTY  
BY:   
DEPUTY

State of California -- Department of Fish and Wildlife  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5b (Rev. 01/15)

|  |
|--|
| RECEIPT#                                 |
| 31-150162                                |
| STATE CLEARING HOUSE#<br>(if applicable) |
| 2014112009                               |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|   |                    |
|---|--------------------|
| LEAD AGENCY<br>PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY<br>ENVIRONMENTAL COORDINATION SERVICES | DATE<br>07/23/2015 |
|---|--------------------|

|   |
|---|
| COUNTY/STATE AGENCY OF FILING<br>PLACER COUNTY CLERK AUBURN |
|---|

|   |
|---|
| PROJECT TITLE<br>NEWCASTLE FIRE STATION |
|---|

|  |              |
|--|--------------|
| PROJECT APPLICANT NAME<br>NEWCASTLE FIRE PROTECTION DISTRICT | PHONE NUMBER |
|--|--------------|

|   |            |                |                              |
|---|------------|----------------|------------------------------|
| PROJECT APPLICANT ADDRESS<br>PO BOX 262 NEWCASTLE | CITY<br>CA | STATE<br>95658 | ZIP CODE<br>916-663-332<br>3 |
|---|------------|----------------|------------------------------|

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,069.75 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,210.00 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,043.75 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input checked="" type="checkbox"/> Other fees already paid on 7/23/2015 #15-161                    |            | \$ _____        |

PAYMENT METHOD:

- Cash  Credit  Check  Other Journal Entry

TOTAL RECEIVED \$50.00

|  |                           |
|--|---------------------------|
| SIGNATURE<br>X  | TITLE<br>S. KASZA, DEPUTY |
|--|---------------------------|

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044  
  
 County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
Maywan Krach, Community Development Technician  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
(530) 745-3132

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number: 2014112009  
Project Title: Newcastle Fire Station  
Project Location: 9350 and 9358 Old State Highway in Newcastle, Placer County  
Project Owner: Newcastle Fire District, PO Box 262, Newcastle, CA 95658, 916-663-3323  
Project Applicant: Roseville Design Group, 8421 Auburn Blvd., Suite 170, Citrus Heights, CA 95610, 916-910-9345  
Project Description: The project proposes a Design Review Agreement for a new fire station in Newcastle an approximately 8,100-square-foot metal building with associated ten-stall paved parking lot, site lighting and perimeter landscaping, as well as an approximately 1,512 square-foot, roof-mounted solar photovoltaic system.

Project #: PLN14-00044  
APN(s): 040-179-013-000

Entitlement(s): Design Review Agreement

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on July 21, 2015 by Design Review Committee and has made the following determination regarding the project:

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.
- 7. California State Department of Fish and Wildlife Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$50 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$2,260 (\$2,210 Fish and Wildlife plus \$50 County recording fee) for review of a Negative Declaration  
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

FILED

JUL 23 2015

Jim McCauley  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
DEPUTY

This is to certify that the Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature *Maywan Krach* Date 7/23/15  
Environmental Coordination Services, Placer County

Date received for filing at Placer County:

POSTED 07/23/2015  
Through \_\_\_\_\_  
JIM MCCAULEY, COUNTY CLERK  
By *[Signature]*  
County Clerk

15-161

State of California -- Department of Fish and Wildlife  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5b (Rev. 01/15)

|   |
|---|
| RECEIPT#<br><br><b>31-150161</b>                              |
| STATE CLEARING HOUSE#<br>(if applicable)<br><b>2014112009</b> |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                           |
|--|---------------------------|
| LEAD AGENCY<br><b>ROSEVILLE DESIGN GROUP</b> | DATE<br><b>07/23/2015</b> |
|--|---------------------------|

|  |
|--|
| COUNTY/STATE AGENCY OF FILING<br><b>PLACER COUNTY CLERK AUBURN</b> |
|--|

|  |
|--|
| PROJECT TITLE<br><b>NEWCASTLE FIRE STATION</b> |
|--|

|  |                                     |
|--|-------------------------------------|
| PROJECT APPLICANT NAME<br><b>PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY</b> | PHONE NUMBER<br><b>530-745-3132</b> |
|--|-------------------------------------|

|  |                       |                    |                          |
|--|-----------------------|--------------------|--------------------------|
| PROJECT APPLICANT ADDRESS<br><b>3091 COUNTY CENTER DRIVE STE<br/>190</b> | CITY<br><b>AUBURN</b> | STATE<br><b>CA</b> | ZIP CODE<br><b>95603</b> |
|--|-----------------------|--------------------|--------------------------|

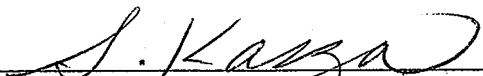
PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

|   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,069.75 | \$ _____           |
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| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,043.75 | \$ _____           |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u>    |
| <input type="checkbox"/> Project that is exempt from fees   |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                    |
| <input type="checkbox"/> Other _____  |            | \$ _____           |

PAYMENT METHOD:  
 Cash    Credit    Check    Other Journal Entry

**TOTAL RECEIVED \$2,260.00**

|   |                                  |
|---|----------------------------------|
| SIGNATURE<br><b>X</b>  | TITLE<br><b>S. KASZA, DEPUTY</b> |
|---|----------------------------------|