

NEIL G. ANDERSON
2232 Brennans Rd.
Newcastle, CA 95658
(916) 663-1200
neila@pacbell.net

January 3, 2017

I propose to the Newcastle Fire Protection District Board of Directors that I will be responsible for handling the Special Tax Direct Charges for the District under measures 'F' and 'B' for tax year 2017/2018. This will include both Secured and Unsecured taxes. I will do this for \$2,000.

For this amount I will be responsible for the following:

Determining the correct cost of living for this year & present that to the Board for their determination as to whether it should be applied or not.

Requesting the necessary data files from the County for processing the direct charges.

Process the necessary data for the Unsecured Businesses & assessing the appropriate tax for each business.

Preparing the Direct Charge data file for Unsecured parcels as necessary to be sent to the County by the Unsecured deadline.

Process the necessary data for the Secured parcels & assessing the appropriate tax for each parcel.

Preparing the Direct Charge data file for Secured parcels as necessary to be sent to the County before the Secured deadline.

Preparing the necessary Resolutions, which must accompany these submissions and presenting them to the Board for their approval.

Authorize placing my phone number on the tax bills for handling of any questions

I will handle all reviews requested by taxpayers for these Direct Charges, review their requests and present those with my recommendations to the Board of Directors.

I will assist in gathering the necessary data for the District to comply with AB2109, GC 12463.2 reporting.

The Newcastle Fire District will be directly responsible to the County for the costs associated with the gathering of data from the Assessors Office for these tasks.



NEWCASTLE FIRE PROTECTION DISTRICT

PO Box 262, 9211 CYPRESS ST, NEWCASTLE, CA 95658

916-663-3323 FAX 916-663-3907

*BOARD OF DIRECTORS: Eric Sprouse, Jonita Elder, Robin Enos, Lawrence Bettencourt, William Kahrl
Fire Chief Ian Gow*

REGULAR MONTHLY MEETINGS OF THE BOARD OF DIRECTORS

Location: 461 Main St., Newcastle CA 95658
All meetings start promptly at 6 pm.

January 18, 2017

February 15, 2017

March 15, 2017

April 19, 2017

May 17, 2017

June 21, 2017

July 19, 2017

August 16, 2017

September 20, 2017

October 18, 2017

November 15, 2017

December 20, 2017

NEWCASTLE FIRE PROTECTION DISTRICT

REQUEST FOR BOARD REVIEW OF TAX APPEAL ISSUE

PROPERTY OWNER(S):

Name: WILLIAM K & JUDITH A. DAWSON Date: NOV 28, 2016
 Mailing Address: 6690 CHAPARRAL LN, NEWCASTLE Phone #: 916-663-3104
 Email address: JARLENE.DAWSON@GMAIL.COM

PROPERTY:

Site address of Property in question: 6690 CHAPARRAL LN Tax Year in question: 2016/2017
 Parcel No:(s) of Property(s) in question:

Parcel xxx - xxx - xxx - xxx	Numbers	Current Tax		Tax Paid		Parcel Size	Parcel Improved
		F	B	F	B		
1. <u>031 - 073 - 010 - 000</u>		<u>8.18</u>	<u>150.86</u>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
2. <u>031 - 073 - 011 - 000</u>		<u>75.70</u>	<u>150.86</u>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
3. _____				<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. _____				<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Please explain exactly what is being requested. (i.e. a refund of tax for this year; an exemption for parcel 1, etc. Please be Specific.)

EXEMPT & REFUND TAX FOR MEASURE B ON PARCEL #1. PLACER CO.
ASSESSORS COST TO COMBINE PARCELS #1 & 2 500 High. PARCEL #1 ONLY
ACCESSIBLE THROUGH PARCEL #2. PARCEL #1 SUPPLIES WATER FOR PARCEL
#2 ON WHICH OUR HOME IS LOCATED.

Please explain why the Board should approve this request.

BETWEEN MEASURES B & F, CAL FIRE, AND HOME OWNERS INSURANCE,
THE COST IS PUTTING A BURDEN ON OUR FIXED INCOME. WE
ALSO PAY TO CLEAR DEAD WOOD & USE THE CHIPPER PROGRAM EVERY
YEAR

RECOMMENDATION: _____

Signature: William K. Dawson Date: NOV 28, 2016
Judith A. Dawson

Placer County Assessor

Information as of Lien Date

January 1st 2016

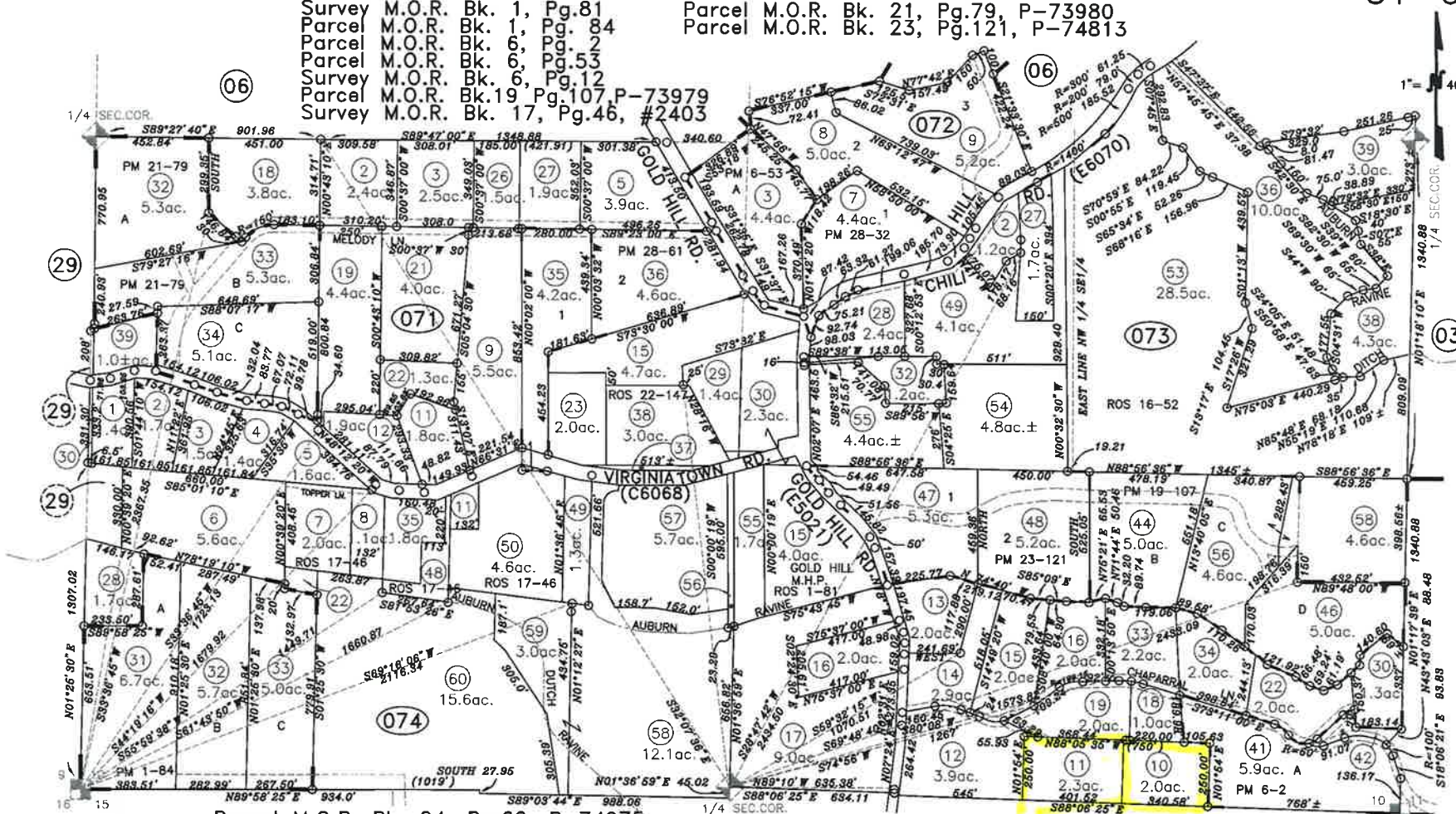
■ [View Maps](#)

Property Information

Assessor ID Number	031-073-010-000
Tax Rate Area (TRA)	078180
Last Recording Date	6/25/2003
Current Doc No.	2003R0104306
Assessee	DAWSON WILLIAM K & JUDITH A TRUSTEES
Property Type	VACANT, ALL TYPES-NOT ASGND
Acres	2.00
Lot Size(SqFt)	0.00
Asmt Description	2 A FR SEC 10 12 7
Asmt Status	ACTIVE
Roll Values	
Land	9103
Structure	0
Fixtures	0
Growing	0
Total Land and Improvements	9103
Manufactured Home	0
Personal Property	0
Homeowners Exemption	0
Other Exemption	0
Net Assessment	9103
Ownership	
DAWSON WILLIAM K & JUDITH A TRUSTEES	100.000000%
Building Description(s)	
Building Seq. Number	1
Unit Seq. Number	0
Building Code	1
Current Doc No.	2003R0104306
Number Of Units	
Property Type	VACANT, ALL TYPES-NOT ASGND
Building Square Footage	
Garage Square Footage	0.00
Unfinished Square Footage	
Year Built	
Bedrooms	0
Full Baths	0
Half Baths	0

S.1/2 SEC. 10, T.12N.,R.7E., M.D.B.&M.

Survey M.O.R. Bk. 1, Pg.81 Parcel M.O.R. Bk. 21, Pg.79, P-73980
 Parcel M.O.R. Bk. 1, Pg. 84 Parcel M.O.R. Bk. 23, Pg.121, P-74813
 Parcel M.O.R. Bk. 6, Pg. 2
 Parcel M.O.R. Bk. 6, Pg.53
 Survey M.O.R. Bk. 6, Pg.12
 Parcel M.O.R. Bk.19 Pg.107,P-73979
 Survey M.O.R. Bk. 17, Pg.46, #2403



Parcel M.O.R. Bk. 24, Pg.62, P-74975
 Survey M.O.R. Bk. 11, Pg.11, 1304
 Parcel M.O.R. Bk. 26, Pg.124, P-75212

Parcel M.O.R. Bk. 28, Pg.61, P-75411
 Parcel M.O.R. Bk. 28, Pg.32, P-75504
 Survey M.O.R. Bk. 16, Pg.52, NO.2135
 Survey M.O.R. Bk. 22, Pg.147

Assessor's Map Bk.31Pg.07
 County of Placer, Calif.

12-10-2015
 08-19-2010
 02-08-2010
 02-04-2010
 09-11-2007
 03-10-2005
 06-04-2001
 05-04-2001 BMJ
 Page Redrawn From Base Map Information

NOTE
 This map was prepared for assessment purposes only, and is not intended to illustrate legal building sites or establish precedence over local ordinances. Official information concerning size or use of any parcel should be obtained from recorded documents and local governing agencies.

NOTE
 All distances on curved lines are chord measurements.

NOTE
 Assessor's Block Numbers Shown in Ellipses.
 Assessor's Parcel Numbers Shown in Circles.